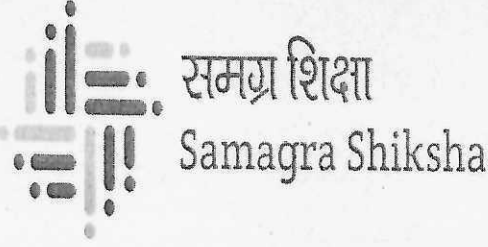


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/25241-243

Date: 28/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. R.K.Construction
Khodiyar Krupa,
Vikaranti Society Street No. 1
Paras Pan Street,
Opp Ram Park,
Kothariya Raod, Rajkot,
Cont - 9427254262

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in MORBI district."** under Package No. **SS/SOE/MOR/4568** for the contract price Rs. **24393370.69 (Rupees Two Crore Forty Three Lakh Ninety Three thousand Three hundred Seventy Paise Sixty Nine Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MORBI** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MORBI**